

**FEES REGULATING AUTHORITY - 2026-27, Mumbai**

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

**Online Fee Approval Proposal for Academic Year 2026-27**

To,  
**The Hon'ble Chairman,**  
 Fees Regulating Authority,  
 Maharashtra State,  
 Mumbai - 400 051

|                                       |                                                                                        |
|---------------------------------------|----------------------------------------------------------------------------------------|
| <b>Name of the College /Institute</b> | BAMS03187 - ASHOKRAO MANE AYURVEDIC MEDICAL COLLEGE AND HOSPITAL                       |
| <b>Address</b>                        | VATHAR TARF VADGAON, TAL - HATKANANGALE, DIST-KOLHAPUR MS 416112,Kolhapur, Hatkanangle |

**Online fee approval proposal for academic year 2026-27****INDEX**

| <b>Sr No</b> | <b>Particulars</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>Status</b> |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1            | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(I) of the FRA Act,                                                                                                                                                                                                                        | Yes           |
| 2            | Audited Financial Statements of the Institute/College and Hospital for the Financial Year 2024-25.<br>The Audited Financial Statements must accompanied --- (i) Audit Report,                                                                                                                                                                                                               | Yes           |
| 3            | (ii) Audited Receipt & Payment Account,                                                                                                                                                                                                                                                                                                                                                     | Yes           |
| 4            | (iii) Audited Income & Expenditure Account, and                                                                                                                                                                                                                                                                                                                                             | Yes           |
| 5            | (iv) Audited Balance Sheet.<br>Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(I) of the FRA Act 2015.                                                                                                                                                                             | Yes           |
| 6            | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts.                                                                                                                                                                                                                                                           | Yes           |
| 7            | The Auditors Report for the Financial Year 2024-25 in prescribed proforma i.e. form A1 & form A2 (Annexure - A).<br>Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes           |
| 8            | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                                                                                                                                      | Yes           |
| 9            | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.                                                                                                                                                                                                     | Yes           |
| 10           | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2024-25 running the colleges/institute along with all schedules, annexures and notes to accounts.                                                                                                                                                                                                   | Yes           |
| 11           | Copies of income tax return filed by the trust and institute/college for the assessment year 2024-25 & 2025-26 duly attested by the Auditor.                                                                                                                                                                                                                                                | Yes           |
| 12           | Proposed budget of the institute/college for the financial year 2026-27 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.                                                                                                                                                                                                                      | Yes           |
| 13           | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.                                                                                                                                                                                                                                                             | Yes           |
| 14           | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2021-22, 2022-23, 2023-24, 2024-25 and 2025-26 duly attested as true copy by the Principal of the institute/college (as per course duration).                                                                                                                                       | Yes           |
| 15           | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2022-23, 2023-24, 2024-25 and 2025-26 (as per course duration).                                                                                                                                                                                                                                      | Yes           |
| 16           | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.                                                                                                                                                                                                                                                                     | Yes           |
| 17           | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.                                                                                                                                                                                                              | Yes           |
| 18           | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C.                                                                                                                                                                                                                                             | Yes           |
| 19           | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2024-25.                                                                                                                                                                                                                                            | Yes           |
| 20           | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.                                                                                                                                                                                                                                                                          | Yes           |

| Expenses Documents |                                              |                                                                                                                              |                                                                                                                                                                                     |        |
|--------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No              | Expenses Main Head                           | Expenses Sub Head                                                                                                            | Particulars                                                                                                                                                                         | Status |
| 1                  | Salary - Teaching Staff                      | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 2                  | Salary - Teaching Staff                      | Arrears of salary                                                                                                            | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                                        | Yes    |
| 3                  | Salary of Non-Teaching Staff - Regular/Adhoc | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                          | Yes    |
| 4                  | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary                                                                                                            | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                           | Yes    |
| 5                  | Affiliation                                  | Inspection Fee paid to various Competent / Affiliating Authorities                                                           | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority                                                                   | Yes    |
| 6                  | University fees paid (for students)          | Eligibility fees                                                                                                             | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                    | Yes    |
| 7                  | University fees paid (for students)          | Exam Fee paid to University                                                                                                  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                          | Yes    |
| 8                  | University fees paid (for students)          | Enrollment Fee                                                                                                               | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)                                                                         | Yes    |
| 9                  | University fees paid (for students)          | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.)                | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total). | Yes    |
| 10                 | Insurance                                    | Student Insurance                                                                                                            | Upload copy of insurance policy made towards Student                                                                                                                                | Yes    |
| 11                 | Insurance                                    | Building Insurance                                                                                                           | Upload copy of Insurance policy made towards Building                                                                                                                               | Yes    |
| 12                 | Property Insurance                           | Furniture, Equipments, Computers, Vehicles etc Insurance                                                                     | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc.                                                                                 | Yes    |
| 13                 | Transport Charges                            | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges                                                                                            | Yes    |
| 14                 | Fee Regulating Authority fees                | Processing fee/Review fee paid to Fees Regulating Authority                                                                  | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority                                                                                                       | Yes    |
| 15                 | Admissions Regulating Authority              | Processing fee paid to Admission Regulating Authority                                                                        | Upload receipt of Processing fee paid to Admission Regulating Authority                                                                                                             | Yes    |
| 16                 | Expenditure of Advertisement                 | Recruitment of Staff published in the newspaper                                                                              | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 17                 | Expenditure of Advertisement                 | Admission published in the Newspaper/ Social Media                                                                           | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/ social media                                                                         | Yes    |
| 18                 | Expenditure of Advertisement                 | Advertisement - General                                                                                                      | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 19                 | Expenditure of Advertisement                 | Cost of other advertisements for recruitment of staff                                                                        | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 20                 | Expenditure of Advertisement                 | Cost of other advertisements for Admissions                                                                                  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                            | Yes    |
| 21                 | Expenditure of Advertisement                 | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                  | Yes    |
| 22                 | Expenses related to Students                 | 5. Industrial visit/tour                                                                                                     | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                                                       | Yes    |
| 23                 | Bank Interest                                | TEQIP Loan interest if applicable                                                                                            | Upload proof of document for TEQIP Loan Interest.                                                                                                                                   | Yes    |
| 24                 | Communication Expenses                       | Internet Charges                                                                                                             | Upload - receipt & proof of payment made to provider                                                                                                                                | Yes    |
| 25                 | Establishment Expenses                       | Water and Tanker Charges                                                                                                     | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                             | Yes    |

| Income Documents |                  |                                                                                                                                    |  |        |
|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--------|
| Sr No            | Income Head      | Particulars                                                                                                                        |  | Status |
| 1                | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). |  | Yes    |
| 2                | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).                |  | Yes    |

| Depreciation Chart on assets as per FRA Norms for the Financial Year 2024-25                               |                                                                        |                          |                              |                           |                          |                    |                     |                                                                                            |                    |         |                 |        |          |       |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------|--------------------------|--------------------|---------------------|--------------------------------------------------------------------------------------------|--------------------|---------|-----------------|--------|----------|-------|
| Sr. No                                                                                                     | Item                                                                   | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Additions upto 30 Sept(C) | Additions From 01 Oct(C) | Less Deductions(D) | Net Value (B+C-D)=E | Depreciation (F) F=(B+C1)x A + C2 x (A/2) - D x A                                          | (Closing WDV)G=E-F | BAMS    | Non FRA Courses | Hostel | Hospital | Trust |
| 1                                                                                                          | Computer <a href="#">View</a>                                          | 25                       | 840247                       | 3012733                   | 3181400                  | 0                  | 7034380             | 1360920                                                                                    | 5673460            | 1360920 | 0               | 0      | 0        | 0     |
| 2                                                                                                          | Books <a href="#">View</a>                                             | 25                       | 813930                       | 150226                    | 104470                   | 0                  | 1068626             | 254098                                                                                     | 814528             | 254098  | 0               | 0      | 0        | 0     |
| 3                                                                                                          | FURNITURE <a href="#">View</a>                                         | 15                       | 3891189                      | 2058455                   | 3976420                  | 0                  | 9926064             | 1190678                                                                                    | 8735386            | 1190678 | 0               | 0      | 0        | 0     |
| 4                                                                                                          | MACHINERY <a href="#">View</a>                                         | 15                       | 6568606                      | 406745                    | 2793524                  | 0                  | 9768875             | 1255817                                                                                    | 8513058            | 1255817 | 0               | 0      | 0        | 0     |
| Total                                                                                                      |                                                                        |                          | 12113972                     | 5628159                   | 10055814                 | 0                  | 27797945            | 4061513                                                                                    | 23736432           | 4061513 | 0               | 0      | 0        | 0     |
| <b>Important Note</b> : A) Basis of computation of depreciation should be Written Down Value (WDV) method. |                                                                        |                          |                              |                           |                          |                    |                     |                                                                                            |                    |         |                 |        |          |       |
| Date                                                                                                       | Signature and Seal of the certifying Chartered Accountant and Auditors |                          |                              |                           |                          |                    |                     | Signature and Seal of person authorised in terms of section 2 (I) of the Act with Code No. |                    |         |                 |        |          |       |

**FORM-A****Proforma for common information of organization promotion various colleges / institutes for the year 2026-27 (Information of the Trust)**

|                                                                          |                                                     |                                                             |                     |
|--------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|---------------------|
| Name of the Trust/ Society                                               | SHRI BALASAHEB MANE SHIKSHAN PRASARAK MANDAL, AMBAP |                                                             |                     |
| Address                                                                  | AT POST AMBAP                                       | Pin Code                                                    | 416112              |
| District                                                                 | Kolhapur                                            | Taluka                                                      | Hatkanangle         |
| Telephone STD Code                                                       | 230                                                 | Telephone No.                                               | 02302407780         |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9158992027                                          | Whatsapp No.                                                | 9158992027          |
| E-mail ID                                                                | bmspmcampus@gmail.com                               | Trust Website                                               | www.amgkolhapur.com |
| Registration No. of the Trust                                            | mah/1838/kolhapur act xxi of 1860                   | Year of Establishment of the Trust                          | 1980                |
| Registration Date                                                        | 12-12-1980                                          | Trust PAN No.                                               | AADTS5869C          |
| Trust TAN No.                                                            | klps08775e                                          | Is GST Number Applicable for the Trust?<br>Trust GST Number | N                   |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

**Note :** Attached the copy of change report accepted by the Charity Commissioner.[View](#)**Trustee Details**

| Sr. No | Name of Trustees                   | Designation         | PAN No.    | Profession of Trustee     | Working As Employee In The Same Institute | Category | Emp Designation     | Approved By the University | Approved Document |
|--------|------------------------------------|---------------------|------------|---------------------------|-------------------------------------------|----------|---------------------|----------------------------|-------------------|
| 1      | VATSALA ASHOKRAO MANE              | MEMBER OF THE TRUST | JFAPM4503J | HOUSEWIFE                 | NO                                        |          |                     |                            |                   |
| 2      | MR. VIKASRAO ASHOKRAO MANE         | VICE PRESIDENT      | AWOPM7294A | AGRICULTURE & SOCIAL WORK | NO                                        |          |                     |                            |                   |
| 3      | MR. PANDURANG GOVIND MANE          | SECRETARY           | CTMPM4871N | FARMER                    | NO                                        |          |                     |                            |                   |
| 4      | MR. BALASAHEB GANPATI GHOTANE      | MEMBER OF THE TRUST | ADVPG5262C | AGRICULTURE & SOCIAL WORK | NO                                        |          |                     |                            |                   |
| 5      | MR. BABASAHEB SHAMRAO MULIK        | MEMBER OF THE TRUST | ABXPM0853H | FARMER                    | NO                                        |          |                     |                            |                   |
| 6      | MRS. BHAGYASHRI SACHIN SURYAWANSHI | MEMBER OF THE TRUST | FVAPS5279B | SERVICE                   | NO                                        |          |                     |                            |                   |
| 7      | MRS. MANISHA VIJAYSINH MANE        | MEMBER OF THE TRUST | CKBPM5720J | SERVICE                   | NO                                        |          |                     |                            |                   |
| 8      | MR. YASHWANT RAMCHANDRA PATIL      | MEMBER OF THE TRUST | BJLPP2303N | FARMER                    | NO                                        |          |                     |                            |                   |
| 9      | MR. RAGHUNATH RANGRAO PATIL        | MEMBER OF THE TRUST | ABPPP7373P | FARMER                    | NO                                        |          |                     |                            |                   |
| 10     | MR. VIJAYSINH ASHOKRAO MANE        | PRESIDENT/CHAIRMAN  | APMPM2455A | AGRICULTURE & SOCIAL WORK | YES                                       | TEACHING | ASSISTANT PROFESSOR | NOT APPROVED               |                   |
| 11     | DR SAINATH MOTIRAM MISHAL          | MEMBER OF THE TRUST | ASOPM2106M | DOCTOR                    | NO                                        |          |                     |                            |                   |
| 12     | SMT. VATSALA ASHOKRAO MANE         | MEMBER OF THE TRUST | JFAPM4503J | HOUSEWIFE                 | NO                                        |          |                     |                            |                   |
| 13     | MR. VISHWAS TUKARAM SURYAVANSHI    | MEMBER OF THE TRUST | PQDPS9173J | SERVICE                   | NO                                        |          |                     |                            |                   |
| 14     | DR VIDYASAGAR SAKHARAM PATIL       | MEMBER OF THE TRUST | CDRPP1133P | DOCTOR                    | NO                                        |          |                     |                            |                   |

| Names of all the educational institution established/ funded/ operated by the Trust/ Society |               |                                                                                                                                             |                                                                                                         |             |                   |                           |                               |                    |
|----------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------|-------------------|---------------------------|-------------------------------|--------------------|
| Sr.No.                                                                                       | FRA / Non FRA | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc)                                                            | Address                                                                                                 | Code No.    | Year of Establish | Courses Run               | Educational / Non Educational | Land Property Type |
| 1                                                                                            | NON FRA       | ASHOKRAO MANE POLYTECHNIC, VATHAR TARF VADGAON                                                                                              | A/P VATHAR TARF VADGAON, TAL - HATKANANGALE, DIST - KOLHAPUR                                            | 0           | 2007              | DIPLOMA IN ENGINEERING    | EDU                           | RENTED             |
| 2                                                                                            | FRA           | ASHOKRAO MANE INSTITUTE OF PHARMACY AMBAP, TALUKA-HATKANANGLE                                                                               | A/P AMBAP TALUKA HATKANANGLE DISTRICT KOLHAPUR PIN CODE 416112,KOLHAPUR, HATKANANGLE HATKANANGLE 416112 | PH6957      | 2019              | PH                        | EDU                           | RENTED             |
| 3                                                                                            | NON FRA       | COLLEGE OF EDUCATION (B.ED) PETH VADGAON                                                                                                    | A/P PETH VADGAON TAL - HATKANANGALE, DIST - KOLHAPUR                                                    | 0           | 1986              | B ED                      | EDU                           | RENTED             |
| 4                                                                                            | NON FRA       | UDGIRI HIGH SCHOOL, UDGIRI                                                                                                                  | A/P UDGIRI TAL - SHAHUWADI, DIST - KOLHAPUR                                                             | 27340105903 | 2000              | HIGHSCHOOL                | EDU                           | RENTED             |
| 5                                                                                            | NON FRA       | SHRIMATI INDIRA GANDHI HIGHSCHOOL & JUNIOR COLLEGE                                                                                          | A/P PETH VADGAON TALUKA HATKANANGALE, DIST. KOLHAPUR                                                    | 27340306314 | 1981              | HIGHSCHOOL JUNIOR COLLEGE | EDU                           | RENTED             |
| 6                                                                                            | NON FRA       | TALSANDE HIGH SCHOOL TALSANDE                                                                                                               | A/P TALSANDE TAL - HATKANANGALE, DIST - KOLHAPUR                                                        | 27340305404 | 1985              | HIGHSCHOOL                | EDU                           | RENTED             |
| 7                                                                                            | NON FRA       | ASHOKRAO MANE INSTITUTE OF DIPLOMA IN PHARMACY, PETH VADGAON                                                                                | A/P PETH VADGAON TAL - HATKANANGALE, DIST - KOLHAPUR                                                    | 0           | 1992              | D PHARMACY                | EDU                           | RENTED             |
| 8                                                                                            | NON FRA       | HERLE HIGH SCHOOL, HERLE                                                                                                                    | A/P HERLE, TAL - HATKANANGALE, DIST - KOLHAPUR                                                          | 27340301505 | 1997              | HIGHSCHOOL                | EDU                           | RENTED             |
| 9                                                                                            | NON FRA       | PRATHMIK VIDYAMANDIR, PETH VADGAON                                                                                                          | A/P PETH VADGAON TAL - HATKANANGALE, DIST - KOLHAPUR                                                    | 27340300206 | 1999              | PRIMARY SCHOOL            | EDU                           | RENTED             |
| 10                                                                                           | NON FRA       | MINCHE HIGH SCHOOL, MINCHE                                                                                                                  | A/P MINCHE, TAL - HATKANANGALE, DIST - KOLHAPUR                                                         | 27340303506 | 1999              | HIGHSCHOOL                | EDU                           | RENTED             |
| 11                                                                                           | NON FRA       | AMBAP HIGH SCHOOL, AMBAP                                                                                                                    | A/P AMBAP TAL - HATKANANGALE, DIST - KOLHAPUR                                                           | 27340300205 | 2000              | HIGHSCHOOL                | EDU                           | RENTED             |
| 12                                                                                           | NON FRA       | AMBAP GIRLS HIGH SCHOOL, AMBAP                                                                                                              | A/P AMBAP TAL - HATKANANGALE, DIST - KOLHAPUR                                                           | 27340300204 | 1988              | HIGHSCHOOL                | EDU                           | RENTED             |
| 13                                                                                           | FRA           | SHRI BALASAHEB MANE SHIKSHAN PRASARAK MANDAL AMBAP'S ASHOKRAO MANE COLLEGE OF PHARMACY, PETH VADGAON, KOLHAPUR,KOLHAPUR, TALUKA-HATKANANGLE | A/P PETH VADGAON, TAL HATKANANGALE DIST KOLHAPUR HATKANANGLE 416112                                     | PH6355      | 2006              | MPH,PH                    | EDU                           | RENTED             |
| 14                                                                                           | NON FRA       | JAYAWANT MADHYAMK VIDYALAY, MAJALE                                                                                                          | A/P MAJALE, TAL - HATKANANGALE, DIST - KOLHAPUR                                                         | 0           | 2000              | HIGHSCHOOL                | EDU                           | RENTED             |
| 15                                                                                           | NON FRA       | PRATHMIK VIDYAMANDIR, AMBAP                                                                                                                 | A/P AMBAP TAL - HATKANANGALE, DIST - KOLHAPUR                                                           | 27340300206 | 2000              | PRIMARY SCHOOL            | EDU                           | RENTED             |
| 16                                                                                           | FRA           | WOMENS COLLEGE OF PHARMACY PETH VADGAON, TALUKA-HATKANANGLE                                                                                 | PETH VADGAON TAL -HATKANANGLE DIST - KOLHAPURPIN NO.416112,KOLHAPUR, HATKANANGLE HATKANANGLE 416112     | 0           | 2014              | D PHARM B PHARM M PHARM   | EDU                           | RENTED             |
| 17                                                                                           | FRA           | ASHOKRAO MANE INSTITUTE OF PHARMACEUTICAL SCIENCES AND RESEARCH, SAVE, TALUKA-SHAHUWADI                                                     | A/P- SAVE, TAL-SHAHUWADI, DIST-KOLHAPUR. PIN - 416213,KOLHAPUR, SHAHUWADI SHAHUWADI 416213              | PH6908      | 2017              | PH                        | EDU                           | RENTED             |
| 18                                                                                           | FRA           | SHRI BALASAHEB MANE SHIKSHAN PRASARAK MANDAL'S                                                                                              | A/P- VATHAR, TAL-HATKANANGLE, DIST-                                                                     | 06217       | 2009              | DEGREE ENGINEERING        | EDU                           | OWNED              |

|    |         |                                                                          |                                                                                                           |           |      |                              |     |        |
|----|---------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|------|------------------------------|-----|--------|
|    |         | ASHOKRAO MANE GROUP OF INSTITUTION, VATHAR TARF VADGAON                  | KOLHAPUR                                                                                                  |           |      |                              |     |        |
| 19 | NON FRA | ASHOKRAO MANE INDUSTRIAL TRAINING INSTITUTE, VATHAR TARF VADGAON         | A/P VATHAR TARF VADGAON, TAL - HATKANANGALE, DIST - KOLHAPUR                                              | 0         | 2019 | ITI                          | EDU | RENTED |
| 20 | FRA     | ASHOKRAO MANE AYURVEDIC MEDICAL COLLEGE AND HOSPITAL, TALUKA-HATKANANGLE | VATHAR TARF VADGAON, TAL - HATKANANGALE, DIST-KOLHAPUR MS 416112,KOLHAPUR, HATKANANGLE HATKANANGLE 416112 | BAMS03187 | 2021 | BAMS                         | EDU | RENTED |
| 21 | NON FRA | INSTITUTE OF DIPLOMA PHARMACY, SAVE                                      | A/P SAVE, TAL - SHAHUWADI, DIST - KOLHAPUR                                                                | 0         | 2022 | D PHARM                      | EDU | RENTED |
| 22 | NON FRA | ASHOKRAO MANE SCHOOL OF NURSING (G.N.M.) VATHAR TARF VADGAON             | A/P- VATHAR, TAL- HATKANANGLE, DIST- KOLHAPUR                                                             | 1436      | 2024 | DIPLOMA IN NURSING           | EDU | OWNED  |
| 23 | FRA     | ASHOKRAO MANE COLLEGE OF NURSING (B.SC. NURSING), VATHAR TARF VADGON     | A/P- VATHAR, TAL- HATKANANGLE, DIST- KOLHAPUR                                                             | 152160    | 2024 | B SC NURSING                 | EDU | OWNED  |
| 24 | NON FRA | MATOSHRI VATSALA MANE INSTITUTE OF NURSING (G.N.M.), PETH VADGAON        | A/P- PETH VADGAON, TAL- HATKANANGLE, DIST- KOLHAPUR                                                       | 1588      | 2024 | DIPLOMA IN NURSING           | EDU | OWNED  |
| 25 | FRA     | ASHOKRAO MANE HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, PETH VADGAON      | A/P- PETH VADGAON, TAL- HATKANANGLE, DIST- KOLHAPUR                                                       | 04171     | 2025 | HOMOEOPATHIC MEDICAL COLLEGE | EDU | OWNED  |



| <b>Form A1</b>                                                                                                                 |                     |                                                        |        |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------|--------|
| Status of the Building:                                                                                                        |                     |                                                        |        |
| If Rented                                                                                                                      | College / Institute | Other                                                  | Total  |
| Built up Area (in Sq. Mtr.)                                                                                                    | 12831               | 0                                                      | 12831  |
| Annual Rent (Amount. in Rs.)                                                                                                   | 180000              | 0                                                      | 180000 |
| If Owned                                                                                                                       | College / Institute | Other                                                  | Total  |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                      | 0      |
| Cost(Amount. in Rs.)                                                                                                           | 0                   | 0                                                      | 0      |
| Built up Area Required and Available as per AICTE/PCI/COA/MCI/MUHS etc. :                                                      |                     |                                                        |        |
| If Rented                                                                                                                      | College / Institute | Other                                                  | Total  |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                      | 0      |
| If Owned                                                                                                                       | College / Institute | Other                                                  | Total  |
| Built up Area (in Sq. Mtr.)                                                                                                    | 0                   | 0                                                      | 0      |
| Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies |                     | No<br>If yes, Amount Received for the Financial Year - |        |
| Date                                                                                                                           |                     |                                                        |        |
| Place                                                                                                                          |                     |                                                        |        |
| Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.                                     |                     |                                                        |        |

**FORM B- Information of Institutes**

| Institute Information                                                                         |                                                                                        |                                                                       |                                                                            |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|
| Directorate Code                                                                              | 03187                                                                                  | Year of Establishment                                                 | 2021                                                                       |
| Address                                                                                       | VATHAR TARF VADGAON, TAL - HATKANANGALE, DIST-KOLHAPUR MS 416112,Kolhapur, Hatkanangle |                                                                       |                                                                            |
| Village                                                                                       | VATHAR TARF VADGAON                                                                    | PIN Code                                                              | 416112                                                                     |
| District                                                                                      | Kolhapur                                                                               | Taluka                                                                | Hatkanangle                                                                |
| Telephone STD Code                                                                            | 230                                                                                    | Telephone No.                                                         | 2407780                                                                    |
| Mobile Number                                                                                 | 9767501111                                                                             | WhatsApp Number                                                       | 9767501111                                                                 |
| Official Email id to receive and send official communication                                  | amhrcvathar@gmail.com                                                                  | Alternate E-Mail                                                      | osbams18@gmail.com                                                         |
| Institute Website                                                                             | www.amamchrc.com                                                                       | Institute TAN No.                                                     | klps08775e                                                                 |
| Whether Land or Building Allotted by the government or public body                            | No.                                                                                    | Type of Land                                                          | On Ownership                                                               |
| Location of College                                                                           | Other than all mentioned above(E.g. Grampanchayat)                                     | College is established/located in Hilly Area/Tribal Area              | No.                                                                        |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Teaching) | Yes                                                                                    | Whether college is autonomous                                         | No                                                                         |
| Google map link of the Institute for location                                                 | Google Map Link Not Availabale                                                         | Institute website link displaying fees to be charged by the institute |                                                                            |
| Does the institute provide Hostel facilities ?                                                | Y                                                                                      | Does the institute provide Mess facilities ?                          | Y                                                                          |
| Does the Institute provide Gymkhana facilities ?                                              | Y                                                                                      | Does the institute have a Parent General Hospital ?                   | Y                                                                          |
| Number of teaching beds ?                                                                     | 60                                                                                     | Number of beds other than teaching bed ?                              | 10                                                                         |
| Name of the Director / Principal of the Institution                                           | DR. MOHANKUMAR B. N.                                                                   | Person duly authorised in terms of section 2 (l) of the Act           | VIJAYSINH ASHOKRAO<br>MANE Designation:<br>PRESIDENT Mobile No: 9960620874 |

**Bank Details of Institute/College**

| Sr. No | Bank Name           | Account No      | Branch Name      |
|--------|---------------------|-----------------|------------------|
| 1      | UNION BANK OF INDIA | 577001010050382 | KODOLI           |
| 2      | UNION BANK OF INDIA | 577001010050344 | KODOLI, KOLHAPUR |

**Institute Stream Details**

| Sr. No. | Stream | Start Year | IQ/NRI Quota Surrendered for 2025-26? | Document | IQ/NRI Quota Surrendered for 2024-25? | Document |
|---------|--------|------------|---------------------------------------|----------|---------------------------------------|----------|
| 1       | BAMS   | 2021       | No                                    |          | No                                    |          |

**Institute Courses Master**

| Sr. No. | Stream | Course Code | Course Start | Duration | Course Shift  | Course Status | State Govt Permisson | Name of University                                | Uni Course Status | Uni Year/Date                                 | Competent Authority                                       | Competent Authority Course Status | Competent Year/Date                          |
|---------|--------|-------------|--------------|----------|---------------|---------------|----------------------|---------------------------------------------------|-------------------|-----------------------------------------------|-----------------------------------------------------------|-----------------------------------|----------------------------------------------|
| 1       | BAMS   | BAMS-BAMS   | 2021         | 4.5      | Regular Shift | Full Time     | Yes                  | Maharashtra University of Health Sciences, Nashik | Continue          | 2025-26<br>28-07-2025<br><a href="#">View</a> | National Commission for Indian System of Medicine (NCISM) | Continue                          | 2025-26 / 12-07-2025<br><a href="#">View</a> |

### Courses Information

- LE- Sanctioned Intake Lateral Entry
- MQ - No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
- DSY - No of Actual students admitted in Direct Second Year (Remove Lateral Entry)
- IQ - No of Actual students admitted under Management / Institutional quota.
- EWS - No. of Actual students admitted under EWS quota.
- TFWS - No. of Actual students admitted under TFWS quota.
- NRI - No. of Actual students admitted under NRI quota.
- TS - Any other students transferred from other college as per orders of the Government.
- JK - No. of Actual students admitted under J&K quota
- RS - Repeater students admitted.
- **On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS**

| Stream      |       | BAMS |
|-------------|-------|------|
| Course Code |       | BAMS |
| Duration    |       | 4.5  |
| 2024-25     | SI    | 60   |
|             | LE    | 0    |
|             | MQ    | 51   |
|             | DSY   | 0    |
|             | IQ    | 9    |
|             | EWS   | 0    |
|             | TFWS  | 0    |
|             | NRI   | 0    |
|             | JS    | 0    |
|             | TS    | 0    |
|             | RS    | 0    |
|             | PIO   | 0    |
|             | Total | 60   |
| 2023-24     | SI    | 60   |
|             | LE    | 0    |
|             | MQ    | 51   |
|             | DSY   | 0    |
|             | IQ    | 9    |
|             | EWS   | 0    |
|             | TFWS  | 0    |
|             | NRI   | 0    |
|             | JS    | 0    |
|             | TS    | 0    |
|             | RS    | 0    |
|             | PIO   | 0    |
|             | Total | 60   |
| 2022-23     | SI    | 60   |
|             | LE    | 0    |
|             | MQ    | 51   |
|             | DSY   | 0    |
|             | IQ    | 8    |
|             | EWS   | 0    |
|             | TFWS  | 0    |
|             | NRI   | 0    |
|             | JS    | 0    |
|             | TS    | 0    |
|             | RS    | 0    |
|             | PIO   | 0    |
|             | Total | 59   |
| 2021-22     | SI    | 60   |
|             | LE    | 0    |

|              |              |            |
|--------------|--------------|------------|
|              | MQ           | 48         |
|              | DSY          | 0          |
|              | IQ           | 8          |
|              | EWS          | 0          |
|              | TFWS         | 0          |
|              | NRI          | 0          |
|              | JS           | 0          |
|              | TS           | 0          |
|              | RS           | 0          |
|              | PIO          | 0          |
|              | <b>Total</b> | <b>56</b>  |
| 2020-21      | <b>SI</b>    | <b>0</b>   |
|              | LE           | 0          |
|              | MQ           | 0          |
|              | DSY          | 0          |
|              | IQ           | 0          |
|              | EWS          | 0          |
|              | TFWS         | 0          |
|              | NRI          | 0          |
|              | JS           | 0          |
|              | TS           | 0          |
|              | RS           | 0          |
|              | PIO          | 0          |
|              | <b>Total</b> | <b>0</b>   |
| 2019-20      | <b>SI</b>    | <b>0</b>   |
|              | LE           | 0          |
|              | MQ           | 0          |
|              | DSY          | 0          |
|              | IQ           | 0          |
|              | EWS          | 0          |
|              | TFWS         | 0          |
|              | NRI          | 0          |
|              | JS           | 0          |
|              | TS           | 0          |
|              | RS           | 0          |
|              | PIO          | 0          |
|              | <b>Total</b> | <b>0</b>   |
| Total Intake |              | <b>475</b> |

| Institute Accreditation Details |        |       |       |      |           |              |
|---------------------------------|--------|-------|-------|------|-----------|--------------|
| Sr.No                           | Stream | NAAC  | NIRF  | PhD  | Placement | Publications |
| 1                               | BAMS   | N (0) | N (0) | 3.45 | 0%        | 188          |

| Details of Transactions with Related Party for the FY 2024-2025 |                             |                                         |                   |                       |               |
|-----------------------------------------------------------------|-----------------------------|-----------------------------------------|-------------------|-----------------------|---------------|
| Sr. No.                                                         | Name of the Related Trustee | Expense Head                            | Name of the party | Nature of Transaction | Amount in Rs. |
| 1                                                               | NA                          | Rent for college building paid to trust | NA                | NA                    | 0             |
| Total                                                           |                             |                                         |                   |                       | 0             |

| <b>Form-D: Information on Fees Collected/Charged from Students, Organized by Category and Academic Year, and Upload the Respective Student's Fee Receipt.</b> |        |               |                        |        |                            |                      |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------------------|--------|----------------------------|----------------------|------------|
| Sr. No.                                                                                                                                                       | Course | Academic Year | Category               | Gender | Student Name               | Fee Receipt          | Total Fees |
| 1                                                                                                                                                             | BAMS   | 2024-25       | Open / Institute Level | Male   | BHUJBAL KETAN NANDKUMAR    | <a href="#">View</a> | 154000     |
| 2                                                                                                                                                             | BAMS   | 2024-25       | Open / Institute Level | Female | JANJAL KIRTI ANNA          | <a href="#">View</a> | 84316.5    |
| 3                                                                                                                                                             | BAMS   | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | PADVALE KARAN SANJAY       | <a href="#">View</a> | 154000     |
| 4                                                                                                                                                             | BAMS   | 2024-25       | OBC/EBC/EWS/SEBC       | Female | FULARI VAIBHAVI APPASAHEB  | <a href="#">View</a> | 154000     |
| 5                                                                                                                                                             | BAMS   | 2024-25       | OBC/EBC/EWS/SEBC       | Male   | BABAR SANDESH RAJKUMAR     | <a href="#">View</a> | 154000     |
| 6                                                                                                                                                             | BAMS   | 2024-25       | OBC/EBC/EWS/SEBC       | Female | PATIL SHRUTI SURYAKANT     | <a href="#">View</a> | 14633      |
| 7                                                                                                                                                             | BAMS   | 2024-25       | SBC/NT/DT/VJ/TFWS      | Male   | ATOLE PRATIK MARUTI        | <a href="#">View</a> | 154000     |
| 8                                                                                                                                                             | BAMS   | 2024-25       | SBC/NT/DT/VJ/TFWS      | Female | BARGAJE POONAM NAMDEV      | <a href="#">View</a> | 154000     |
| 9                                                                                                                                                             | BAMS   | 2024-25       | SC/ST                  | Male   | VASAVE ASHISH VISHWANATH   | <a href="#">View</a> | 154000     |
| 10                                                                                                                                                            | BAMS   | 2024-25       | SC/ST                  | Female | BHOPALE SANCHITA SANTOSH   | <a href="#">View</a> | 154000     |
| 11                                                                                                                                                            | BAMS   | 2023-24       | Open / Institute Level | Male   | KADAM SHESHARAO BRAHMANAND | <a href="#">View</a> | 137500     |
| 12                                                                                                                                                            | BAMS   | 2023-24       | Open / Institute Level | Female | PATIL GAYATRI GAJANAN      | <a href="#">View</a> | 75113.5    |
| 13                                                                                                                                                            | BAMS   | 2023-24       | OBC/EBC/EWS/SEBC       | Male   | GHEWARI SANJAY VIJAY       | <a href="#">View</a> | 137500     |
| 14                                                                                                                                                            | BAMS   | 2023-24       | OBC/EBC/EWS/SEBC       | Female | DESHMANE SANSKRUTI SHANKAR | <a href="#">View</a> | 137500     |
| 15                                                                                                                                                            | BAMS   | 2023-24       | SBC/NT/DT/VJ/TFWS      | Female | CHAVAN POOJA GOVINDRAO     | <a href="#">View</a> | 137500     |
| 16                                                                                                                                                            | BAMS   | 2023-24       | SC/ST                  | Male   | THOMBARE SANKET SAHDEV     | <a href="#">View</a> | 137500     |
| 17                                                                                                                                                            | BAMS   | 2023-24       | SC/ST                  | Female | DHERE ANKITA VIKAS         | <a href="#">View</a> | 137500     |
| 18                                                                                                                                                            | BAMS   | 2023-24       | SBC/NT/DT/VJ/TFWS      | Male   | KEDAR VAIBHAV JALINDAR     | <a href="#">View</a> | 137500     |
| 19                                                                                                                                                            | BAMS   | 2022-23       | Open / Institute Level | Male   | JADHAV SUNIL VITTHAL       | <a href="#">View</a> | 137500     |
| 20                                                                                                                                                            | BAMS   | 2022-23       | Open / Institute Level | Female | MORE PRITI BABAN           | <a href="#">View</a> | 137500     |
| 21                                                                                                                                                            | BAMS   | 2022-23       | OBC/EBC/EWS/SEBC       | Male   | SALOKHE CHIRAG CHANDRAKANT | <a href="#">View</a> | 137500     |
| 22                                                                                                                                                            | BAMS   | 2022-23       | OBC/EBC/EWS/SEBC       | Female | SHEVATE SAKSHI SHANKAR     | <a href="#">View</a> | 137500     |
| 23                                                                                                                                                            | BAMS   | 2022-23       | SBC/NT/DT/VJ/TFWS      | Male   | NAPTE SOMESH SHIVRAO       | <a href="#">View</a> | 137500     |
| 24                                                                                                                                                            | BAMS   | 2022-23       | SBC/NT/DT/VJ/TFWS      | Female | SHIKALGAR SANA NAJRUDDIN   | <a href="#">View</a> | 137500     |
| 25                                                                                                                                                            | BAMS   | 2022-23       | SC/ST                  | Female | DOIPHODE VAISHNAVI RAMESH  | <a href="#">View</a> | 137500     |
| 26                                                                                                                                                            | BAMS   | 2021-22       | Open / Institute Level | Male   | MANE AKSHAY AJINATH        | <a href="#">View</a> | 132000     |
| 27                                                                                                                                                            | BAMS   | 2021-22       | Open / Institute Level | Female | ASWALE MEGHANA SAGAR       | <a href="#">View</a> | 74563      |
| 28                                                                                                                                                            | BAMS   | 2021-22       | OBC/EBC/EWS/SEBC       | Male   | BHOIR JINEET NARESH        | <a href="#">View</a> | 132000     |
| 29                                                                                                                                                            | BAMS   | 2021-22       | OBC/EBC/EWS/SEBC       | Female | DONGARE NIKITA SADASHIV    | <a href="#">View</a> | 132000     |
| 30                                                                                                                                                            | BAMS   | 2021-22       | SBC/NT/DT/VJ/TFWS      | Male   | GAVADE SATYAPRAKASH RAM    | <a href="#">View</a> | 132000     |
| 31                                                                                                                                                            | BAMS   | 2021-22       | SBC/NT/DT/VJ/TFWS      | Female | GAVADE PRIYANKA RAJU       | <a href="#">View</a> | 132000     |
| 32                                                                                                                                                            | BAMS   | 2021-22       | SC/ST                  | Male   | POWAR SANKET SADASHIV      | <a href="#">View</a> | 132000     |
| 33                                                                                                                                                            | BAMS   | 2021-22       | SC/ST                  | Female | KHUDE ARATI DADASAHEB      | <a href="#">View</a> | 132000     |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date:     /     /

Verified by  
(Name of the Office Person & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2026-27